I Am Willing Matthew 8:1-4

Review:

- 1. To come to Jesus, we must realize our uncleanness, our need for Jesus to cleanse us from our sin
- 2. To come to Jesus, we must realize our helplessness, our inability to make ourselves right in God's sight.
- 3. Just as we claim Christ as Savior, we must submit to His authority as the Lord of our lives.
- 4. Jesus is both willing and able to cleanse us of our sin, even at the cost of His own life.

Go further: Read Leviticus 13:1-8, 45-46; 14:1-18

- 1. According to Leviticus 13:1-3, who was supposed to diagnose a case of leprosy?
- What was the priest supposed to say if he became convinced that someone had leprosy?
- 3. According to 13:4, what happened to someone whose skin condition was not obviously leprosy?
- 4. According to 13:5, what led to a further period of isolation? How long was this second period?
- According to 13:6, what would lead a priest to pronounce that someone didn't have leprosy?
- 6. According to 13:7-8, what was the proof of leprosy?
- 7. According to 13:8, what was the priest to say about someone who had a confirmed case of leprosy?
- 8. According to 13:45, what was a leper supposed to wear? How was he supposed to behave?
- 9. How does 13:46 describe the leper's condition? Where was the leper supposed to live?
- 10. According to 14:1-3, who was supposed to determine if someone had been healed of leprosy?
- 11. According to 14:4, what were the necessary items for the ritual to cleanse someone of leprosy?
- 12. In 14:5, how was one of the birds supposed to be killed?
- 13. According to 14:6 and 7, what happened to the other bird?
- 14. In 14:7, how does the priest apply the blood of the sacrifice to the leper? What does the priest say about him?
- 15. What was the cleansed leper supposed to do in 14:8 and 9?
- 16. What offering was the cleansed leper supposed to bring in 14:10?
- 17. What does the priest do with the blood of the sacrifice in 14:14?
- 18. In what different places does the priest put some of the oil in 14:16-18?

Apply:

- 1. What similarities do you find between the uncleanness of a leper and the uncleanness that sin brings to all of us?
- 2. How do you think the description of the ceremony for cleansing a leper in 14:4-7 point to the sacrifice of Christ on the cross?
- 3. What similarities do you find between the actions of the cleansed leper in 14:8-9 and the Christian life?
- 4. The ceremony of atonement in Leviticus 14:12-18 is very similar to the ceremony of ordination for priests in Leviticus 8:10-11, 22-24. Why should a cleansed leper have considered himself somehow set apart for God's service? Why should a forgiven Christian think of himself or herself in the same way?